

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | TALENT PUBLIC SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 930769  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 75781   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | ASOKAPURAM POST, ALUVA, ERNAKULAM DISTRICT, KOCHI 683101, KERALA STATE, INDIA, ERNAKULAM, KERALA - 683101 |
| 5      | PRINCIPAL NAME                    | VIMALA MATHEW   |
| 6      | PRINCIPAL QUALIFICATION           | M.A, M Ed.  |
| 7      | SCHOOL EMAIL ID                   | talentschool@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8547568179  |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://www.talentpublicschool.com/mandatorydisclosure-documents-and-information/">https://www.talentpublicschool.com/mandatorydisclosure-documents-and-information/</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://www.talentpublicschool.com/mandatorydisclosure-documents-and-information/">https://www.talentpublicschool.com/mandatorydisclosure-documents-and-information/</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://www.talentpublicschool.com/mandatorydisclosure-documents-and-information/">https://www.talentpublicschool.com/mandatorydisclosure-documents-and-information/</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://www.talentpublicschool.com/mandatorydisclosure-documents-and-information/">https://www.talentpublicschool.com/mandatorydisclosure-documents-and-information/</a> |

|   |   |   |
|---|---|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.talentpublicschool.com/mandatorydisclosure-documents-and-information/">https://www.talentpublicschool.com/mandatorydisclosure-documents-and-information/</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.talentpublicschool.com/mandatorydisclosure-documents-and-information/">https://www.talentpublicschool.com/mandatorydisclosure-documents-and-information/</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.talentpublicschool.com/mandatorydisclosure-documents-and-information/">https://www.talentpublicschool.com/mandatorydisclosure-documents-and-information/</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://www.talentpublicschool.com/mandatorydisclosure-documents-and-information/">https://www.talentpublicschool.com/mandatorydisclosure-documents-and-information/</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.talentpublicschool.com/mandatorydisclosure-school-fee-details/">https://www.talentpublicschool.com/mandatorydisclosure-school-fee-details/</a>       |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.talentpublicschool.com/mandatorydisclosure-results-and-academics/">https://www.talentpublicschool.com/mandatorydisclosure-results-and-academics/</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.talentpublicschool.com/mandatorydisclosure-results-and-academics/">https://www.talentpublicschool.com/mandatorydisclosure-results-and-academics/</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.talentpublicschool.com/mandatorydisclosure-results-and-academics/">https://www.talentpublicschool.com/mandatorydisclosure-results-and-academics/</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.talentpublicschool.com/mandatorydisclosure-results-and-academics/">https://www.talentpublicschool.com/mandatorydisclosure-results-and-academics/</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS  |
|--------|--|--|
| 1      | PRINCIPAL                                  | VIMALA MATHEW  |
| 2      | TOTAL NO. OF TEACHERS                      | 43   |
|        | PGT  | 0  |
|        | TGT  | 18   |
|        | PRT  | 10   |
| 3      | TEACHERS SECTION RATIO                     | 1.5:1  |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Dr P JAYACHANDRAN, MSc, MPhil, PhD in Special Education and Pshycology |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Dr P JAYACHANDRAN, MSc, MPhil, PhD in Special Education and Pshycology |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 20                         | 20                     | 100             |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 0                          | 0                      | 0               |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                 | DETAILS |
|--------|---|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8198    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 42 & 40 |

|   |   |   |
|---|---|---|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 3 & 70  |
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 20  |
| 6 | NO. OF BOYS TOILETS   | 16  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=fTmOxyl4iMc">https://www.youtube.com/watch?v=fTmOxyl4iMc</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME       | DESIGNATION    | QUALIFICATION         |
|--------|--------------------|----------------|-----------------------|
| 1      | SINDHU PRABHAKARAN | VICE PRINCIPAL | Bsc                   |
| 2      | MANJU SURENDRAN    | TGT            | BA                    |
| 3      | MOLLY C P          | TGT            | M.Sc                  |
| 4      | MAYA RAMACHANDRAN  | TGT            | Bsc                   |
| 5      | SHERLY SUNNY       | TGT            | MA                    |
| 6      | ROSAMMA KURIEN     | TGT            | MA, MLIS              |
| 7      | TEENA P ANTONY     | PRT            | MA                    |
| 8      | REENA XAVIER       | PRT            | MA                    |
| 9      | SREELA N S         | PRT            | MA                    |
| 10     | MINJU P C          | PRT            | B A                   |
| 11     | SINDHU G           | PRT            | BA                    |
| 12     | THUSHARA P A       | PRT            | BA                    |
| 13     | FOUSIYA            | TGT            | M Sc                  |
| 14     | MIDHULA K R        | TGT            | BSc                   |
| 15     | FEBINA AJMAL       | TGT            | B Sc                  |
| 16     | VIMALA MATHEW      | PRINCIPAL      | M A                   |
| 17     | ASHITHA V S        | TGT            | MSc. MATHEMATICS      |
| 18     | MANEESHA MURALI    | PGT            | M.Sc COMPUTER SCIENCE |

|    |                     |       |            |
|----|---------------------|-------|------------|
| 19 | SHEULI MAJUNDER     | TGT   | BA ENGLISH |
| 20 | SHAIMA AJMAL        | HM    | B COM      |
| 21 | MAFEENA K A         | HM    | M COM      |
| 22 | ANJALY DEVASSY      | TGT   | M A        |
| 23 | ANJU P ANIL         | NTT   | DEGREE     |
| 24 | AARSHA LAKSHMI K K  | NTT   | B A        |
| 25 | ASWATHY P B         | OTHER | B A        |
| 26 | FOUSIYA K S         | NTT   | DEGREE     |
| 27 | JIJI ANTONY         | NTT   | DIPLOMA    |
| 28 | JUMANA SHEMEER      | TGT   | M Sc       |
| 29 | KAVYA VIDHYADHARAN  | PRT   | M A        |
| 30 | KRISHNA BABU        | TGT   | MCA        |
| 31 | MISNA K C           | PRT   | B Sc       |
| 32 | NAJIYATH SAHARA E S | PRT   | BSc        |
| 33 | PRIYA T NAIR        | TGT   | M A        |
| 34 | RAJANI K N          | NTT   | B A        |
| 35 | RIYA VARGHESE       | TGT   | M A        |
| 36 | ROOPA A R           | TGT   | M A        |
| 37 | SHIMNA P S          | NTT   | DEGREE     |
| 38 | SIMNA FAIZAL        | NTT   | DEGREE     |
| 39 | SINI K T            | TGT   | M A        |
| 40 | SREEVIDHYA V G      | OTHER | BFA        |
| 41 | SUMAYYA SALAM       | NTT   | B A        |
| 42 | MUHAMED JASIM K S   | PET   | BPEd       |
| 43 | FURHATH M I         | TGT   | BSc        |